



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, April 2, 2015 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Peter Brown, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II INTRODUCTION OF BOARD MEMBERS

#### III PLEDGE OF ALLEGIANCE:

#### IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MARCH 12, 2015 MEETING
- PRESENTATION BY ED CARRASCO FROM THE CLEAN WATER TEAM

#### V STAFF REPORTS:

#### VI TAB MEMBERS DISCUSSION ITEMS:

- FIREHOUSE 16 DISCUSSION

## **VII PLANNING AND ZONING ITEMS:**

04/22/15 BCC

#### 1. **UC-0106-15 – MAGANA-ALVAREZ, MIGUEL:**

**USE PERMITS** for the following: **1)** increase the number of agriculture – livestock, medium (goats); **2)** allow an accessory structure (metal carport) to exceed one-half the footprint of the principal dwelling; **3)** allow an accessory structure (goat corral) to exceed one-half the footprint of the principal dwelling; and **4)** allow the cumulative area of all accessory structures to exceed the footprint of the principal dwelling on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Linn Lane, 30 feet north of Deer Valley Drive (alignment) within Sunrise Manor. CG/jt/ml (For possible action) **04/22/15 BCC**

#### 2. **WS-0045-15 – SB NELLIS, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow an additional freestanding sign where 1 sign per street frontage is the standard; **2)** allow an animated sign in conjunction with a freestanding sign; **3)** reduce the separation for an animated sign in conjunction with a freestanding sign from another freestanding sign; and **4)** reduce the separation between 2 freestanding signs.

**DESIGN REVIEW** for an animated freestanding sign on 0.3 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Nellis Boulevard, 200 feet south of Lake Mead Boulevard within Sunrise Manor. LW/dg/ml (For possible action) **04/21/15 PC**

#### 3. **WS-0111-15 – KENSINGTON LAND LEASE COMMUNITY, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced guest parking; and **2)** eliminate recreational vehicle (RV)/boat storage parking spaces in conjunction with an existing manufactured mobile home park.

**DESIGN REVIEW** for an existing manufactured home park consisting of 112 spaces on 9.6 acres in an R-T (Manufactured Home Residential) (AE-70) Zone. Generally located on the west side of Nellis Boulevard, 1,500 feet north of Gowan Road within Sunrise Manor. TC/mk/ml (For possible action) **04/21/15 PC**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **WS-0972-14 – AGCOM I, LLC:**  
**AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced landscaping; 2) loading zone (previously notified as reduced design standards for a loading space); and 3) reduced parking.  
**WAIVER OF CONDITIONS** of a zone change (NZN-0269-13) requiring per revised plans dated 08/16/13.  
**DESIGN REVIEW** for a restaurant on 0.5 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the southwest corner of Charleston Boulevard and Mojave Road within Sunrise Manor. CG/jt/ml (For possible action) **04/22/15 BCC**

### VIII CORRESPONDENCE

#### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

##### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.*

*If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

*No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—  
and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, April 16, 2015 ~ Same place, Same time, unless otherwise posted.  
XI ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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